



**US Army Corps
of Engineers**®
South Pacific Division

**U.S. Army Corps of Engineers, South Pacific Division
11th Annual Veterans and Small Business Training
and Outreach Conference**

**10 April - 12 April 2012
John Ascuaga's Nugget Casino Resort
1100 Nugget Avenue • Sparks, Nevada 89431**

Source Connection (Business Matchmaking) Registration (0830-1130 and 1300-1600) ONLY includes Source Connection and Exhibit Hall Pass on Thursday 12 April, 2012. This Source Connection Registration **does not include** conference activities or meals.

- \$30 Small Business - *(Registration is only for attending Thursday, 12 April 2012)*
- Prime Contractor or Large Business - *(Registration is only for attending Thursday, 12 April 2012)*
- Federal and State Agencies - *(Registration is only for attending Thursday, 12 April, 2012)*
- Optional:** Yes, I want to purchase a **\$12 Lunch ticket** for Thursday, 12 April from 1130 to 1300 in Exhibit Hall

Full Conference Registration: Includes Business Seminars, Exhibit Hall Pass, Breakfast, Networking Social, Coffee Breaks, Luncheon on Tuesday 10 April, and Source Connection (Business Matchmaking).

- \$225 Prime Contractors and Large Business
- \$175 Small Business
- \$150 Federal/State Agencies; Request Delayed Billing: Federal and State Agencies Only
- \$250 **after 2 March 2012** – *Prime Contractors, Large and Small Business*
- \$275 *Onsite Registration – Prime Contractors, Large and Small Business*
- Optional:** Yes, I want to purchase a **\$12 Lunch ticket** for Thursday, 12 April from 1130 to 1300 in Exhibit Hall.

First Name: _____ **Middle Initial** _____ **Last Name:** _____

Position: _____ **Organization** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____ **E-Mail:** _____

Website Address _____

Type Organization: Educational ___ Federal ___ Industry ___ State/Local ___

NAICS Codes: _____

Exhibit Booth Display – Electricity is not Included See layout attached for exhibit booth choices

Official Service Contractor: Freeman Decorating Services: Phone: 775-355-4631.

Setup Date: Tuesday 10 April 2012 from 1100 a.m. to 1600 p.m. **(Networking Reception will be in Exhibit Hall: 1800-2000)**

Show Hours: "Industry Day" Tuesday 10 April: 1800-2000; Wednesday 11 April: 0800-1630; Thursday, 12 April 0800-1630

Tear Down: Thursday, 12 April; 4:30 p.m. (must not tear down earlier than 4:30 p.m.)

Booth Size: 8 x 10 Booth, one 6' skirted table, two chairs, one wastebasket, and a one-line ID sign (7" x 44")

- Government Agency Exhibit Booth** (each individual in booth must pay conference registration – only booth is complimentary)
- \$450 Exhibit Booth** (each individual in booth must pay conference registration above)

_____ **1st Choice** _____ **2nd Choice** _____ **3rd Choice**

Exhibitor's capabilities and NAICS Codes for Conference Program – Limit 100 words (please use separate sheet if needed): _____

Sponsorship Opportunities

Please provide black and white advertisement to Anna M. Flores at implanners@sbcglobal.net. Your ad must be provided in a **high resolution** jpg. Deadline to submit your ad is 9 March 2012. Please contact 361.241.4535 if you have any questions.

<input type="checkbox"/> \$4000 Conference Sponsor Includes 3 complimentary registrations, exhibit booth, and full page color advertisement 7.5 x 10 (back outside, back inside, or front inside page of conference program).	
<input type="checkbox"/> \$2500 Platinum - Includes 3 complimentary registrations and full page b/w advertisement 7.5 x 10.	<input type="checkbox"/> \$1500 Silver - Includes 1 complimentary registration and half page b/w advertisement 7.5 x 4.875.
<input type="checkbox"/> \$2000 Gold - Includes 2 complimentary registrations and full page b/w advertisement 7.5 x 10.	<input type="checkbox"/> \$550 Bronze - Includes quarter page b/w advertisement 3.625 x 4.875.

If Conference Sponsor, Platinum, Gold, or Silver Sponsor, please provide your complimentary registration(s):
First Name/Last Name _____

Service (select all that apply)

<input type="checkbox"/> 8(a)	<input type="checkbox"/> Large Business	<input type="checkbox"/> Service-Disabled Veterans Owned	<input type="checkbox"/> Small Business
<input type="checkbox"/> Government Agency	<input type="checkbox"/> Woman-Owned Business	<input type="checkbox"/> Hub Zone	<input type="checkbox"/> Minority-Owned

Check Payment: Please make payable to IMP/International Meeting Planners, Inc., and mail to address shown below:

11th Annual Veterans and Small Business Training and Outreach Conference
C/O IMP/International Meeting Planners, Inc.
Attn: Anna Flores • P.O. Box 10807 • Corpus Christi, Texas 78460-0807

If sending overnight package(s) use physical address: 2830 Tumbleweed, Corpus Christi, Texas, 78410

Payment Type: Credit Card: MasterCard Visa Check **TOTAL: \$ _____**

Delayed Billing for Federal/State Agencies Only

Credit Card Number: _____ Expiration month/year: _____

Name as it appears on credit card: _____ Phone: _____

Mailing address as it appears on your credit card statement: _____

City: _____ State: _____ Zip: _____ VCode _____

Please send my receipt/invoice to the following fax (if different from above) _____

Please send receipt/invoice to the following e-mail (if different from above) _____

Cancellation Policy: All cancellations for exhibit, sponsorship, or attendee registrations must be received in writing no later than 9 March 2012. There is no fee to substitute a name. Please note a \$50 administrative processing fee will be incurred when canceling prior to 9 March 2012. NO REFUNDS for cancellations after 9 March 2012. You may substitute a name without penalty.

IMP-International Meeting Planners, Inc. – P.O. Box 10807 – Corpus Christi, Texas – 78460
Phone: 361.241.4535 – Fax: 361.241.7913
Email: implanners@sbcglobal.net

Please note: IMP/International Meeting Planners, Inc. will appear on your credit card statement for any charges pertaining to this conference.

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Conference Sponsor: \$4000

- ❖ Three complimentary individual conference registrations
- ❖ Full page color advertisement with premium placement in the official conference program; (back outside, back inside, or front inside page of conference program). Ad Size 7.5" x 10"
- ❖ Conference Sponsor Recognition Signage
- ❖ One 8 x 10 exhibit booth
- ❖ Company brochure, flyer, or other type promotional items to be included in registration packets; please mail 3 days prior to host hotel: The John Ascuaga's Nugget Casino Resort, 1100 Nugget Avenue • Sparks, Nevada 89431
Attn: Anna Flores/11th Annual Veterans and Small Business Training & Outreach Conference
- ❖ Placement of company logo on conference website
- ❖ Hotlink to company official website on conference website

Platinum: \$2500

- ❖ Three complimentary individual conference registrations
- ❖ Full page b/w advertisement in the official conference program (Ad Size 7.5" x 10")
- ❖ Placement on Conference Recognition Signage
- ❖ Company flyer to be included in registration packets; please mail 3 days prior to host hotel: The John Ascuaga's Nugget Casino Resort, 1100 Nugget Avenue • Sparks, Nevada 89431
Attn: Anna Flores/11th Annual Veterans and Small Business Training & Outreach Conference
- ❖ Placement of company logo on conference website
- ❖ Hotlink to company official website on conference website

Gold: \$2000

- ❖ Two complimentary individual conference registrations
- ❖ Full page b/w advertisement in the official conference program (Ad Size 7.5 x 10")
- ❖ Placement on Conference Recognition Signage
- ❖ Placement of company logo on conference website
- ❖ Hotlink to company official website on conference website

Silver: \$1500

- ❖ One complimentary individual conference registration
- ❖ Half page b/w advertisement in the official conference program (Ad Size 7.5 x 4.875")
- ❖ Placement on Conference Recognition Signage
- ❖ Placement of company logo on conference website
- ❖ Hotlink to company official website on conference website

Bronze: \$550

Tuesday Coffee Breaks Co-Sponsor

- ❖ Quarter page b/w advertisement in the official conference program (Ad Size 3.625" x 4.875")
- ❖ Company listed on the conference website
- ❖ Hotlink to company official website on conference website
- ❖ Recognition signage on coffee break areas

*Deadline to submit your ad for the conference program is 9 March 2012. Please email to implanners@sbcglobal.net
IMP/International Meeting Planners, Inc. P.O. Box 10807, Corpus Christi, Texas 78460. (Revise 8.4.2011)*

Disclaimer: Advertisements, promotions, statements and logos are those of organizations participating in this event. The U.S. Army neither states nor implies any endorsement, association or recommendation with regard to these organizations.